

# 497 Contribution Report

Amounts may be rounded to whole dollars.

RECEIVED BY  
LOS ANGELES COUNTY  
Date Stamp  
mailed 10/7/22  
2022 OCT 11 AM 9:20  
CAMPAIGN FINANCE

497 CONTRIBUTION REPORT

**NAME OF FILER**  
Alliance for Responsible Environmental Solutions, supporting Marks, Cooper, and Gutzeit for the 2022 Santa Clarita Water Board

**AREA CODE/PHONE NUMBER** (916) 442-7757  
**I.D. NUMBER (if applicable)** 1454224

**STREET ADDRESS**

**CITY** Pasadena **STATE** CA **ZIP CODE** 91104

**Date of This Filing** 10/07/2022

**Report No.** 318201-09

**Amendment to Report No.** \_\_\_\_\_  
(explain below)

**No. of Pages** 1

**CALIFORNIA FORM 497**  
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G11371

## 1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
10/06/2022	California Business Roundtable Issues PAC San Rafael, CA 94901 Committee ID # 1264590	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		5,000.00  <input type="checkbox"/> Check if Loan _____% Provide interest rate
10/07/2022	DrinkPAK LLC (Information Requested) Santa Clarita, CA 91321	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		5,000.00  <input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		  <input type="checkbox"/> Check if Loan _____% Provide interest rate

Reason for Amendment: \_\_\_\_\_

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee